

# HUNTER'S CREEK SUBDIVISION NO. 1

PLAT SHOWING  
LOCATED IN THE NW1/4 OF SECTION 8, T.4N., R.1W., B.M.,  
STAR, ADA COUNTY, IDAHO  
2007

Engineering NorthWest, LLC  
BOISE, IDAHO



CURVE DATA:

CURVE	LENGTH	RADIUS	DELTA	CHORD DIST	CHORD BRG.
C-3	23.08'	2579.92'	00°30'45"	23.08'	S88°41'45"E

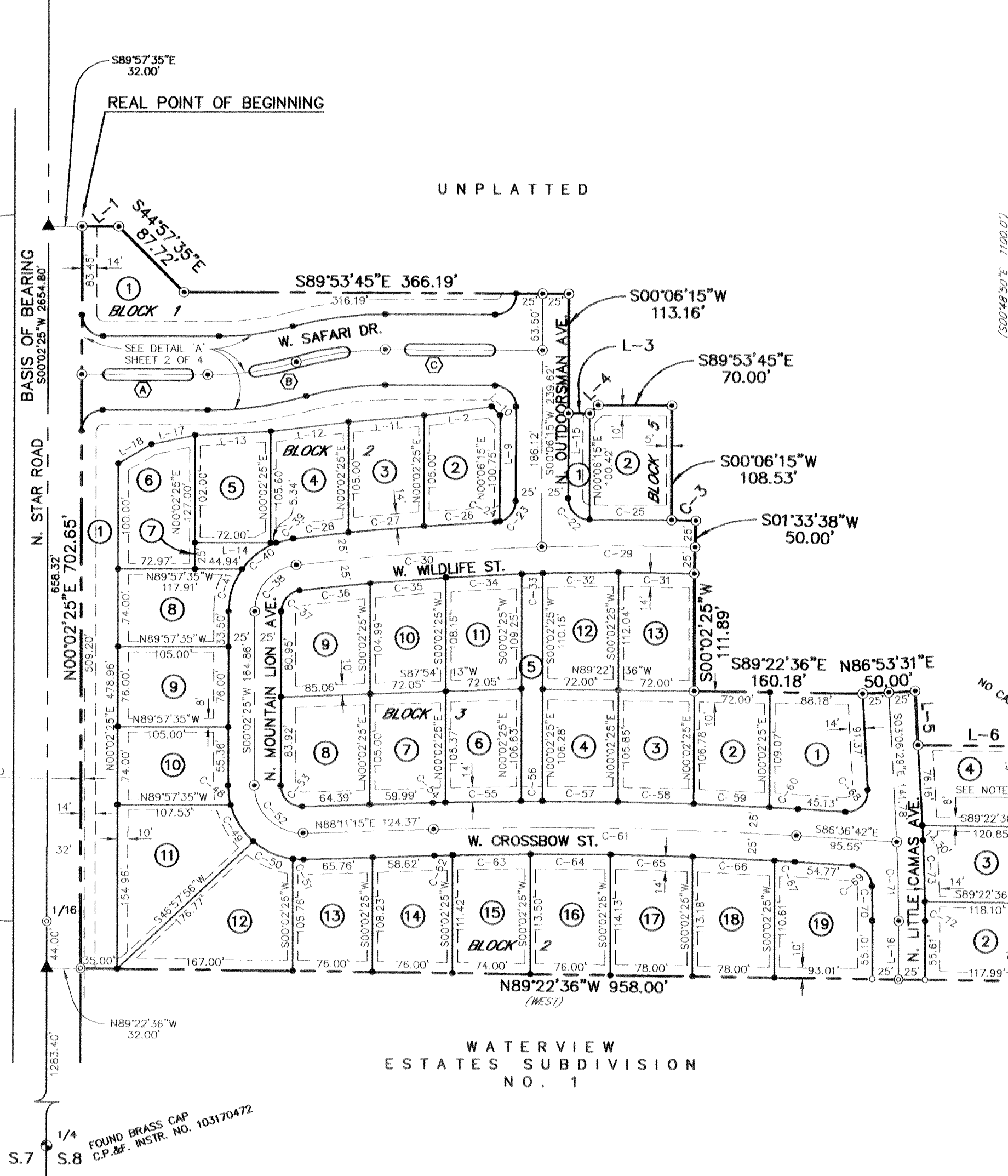
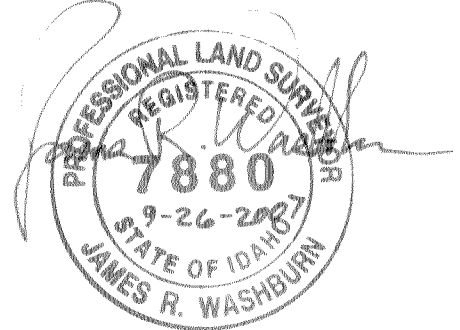
SEE SHEET 2 OF 4 FOR ALL CURVE DATA

LINE TABLE

LINE	BEARING	LENGTH
L-1	S89°57'35"E	35.00'
L-2	N82°30'14"E	64.69'
L-3	S89°53'45"E	20.28'
L-4	N45°06'15"E	11.31'
L-5	S03°06'29"E	51.32'
L-6	S89°22'36"E	125.04'
L-7	N00°02'25"E	34.92'
L-8	S88°27'04"E	37.01'
L-9	S00°06'15"W	89.39'
L-10	N44°53'45"W	11.31'
L-11	N85°00'58"E	72.28'
L-12	N82°53'24"E	74.58'
L-13	N87°10'53"E	72.09'
L-14	S89°57'35"E	77.34'
L-15	S00°06'15"W	80.43'
L-16	S00°02'25"W	55.36'
L-17	N77°56'50"E	42.25'
L-18	S60°12'44"W	36.49'

- LEGEND
- ⊙ FOUND BRASS OR ALUMINUM CAP
  - ⊙ SET 5/8" X 30" IRON PIN WITH PLASTIC CAP, PLS 7880
  - SET 1/2" X 24" IRON PIN WITH PLASTIC CAP, PLS 7880
  - ⊙ FOUND 5/8" IRON PIN, PLS 4431 UNLESS NOTED OTHERWISE
  - FOUND 1/2" IRON PIN, PLS 4431 UNLESS NOTED OTHERWISE
  - ▲ CALCULATED POINT, NOT SET
  - SECTION LINE
  - PROPERTY BOUNDARY
  - RIGHT-OF-WAY LINE
  - CENTERLINE
  - LOT LINE
  - EASEMENT LINE
  - ⑩ LOT NUMBER
  - (S89°56'E) DATA OF RECORD
  - (A) LOT 1, BLOCK 6, SEE DETAIL SHEET 2 OF 4
  - (B) LOT 1, BLOCK 7, SEE DETAIL SHEET 2 OF 4
  - (C) LOT 1, BLOCK 8, SEE DETAIL SHEET 2 OF 4

- NOTES:
- ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE A FOURTEEN (14) FOOT WIDE PUBLIC UTILITIES, PROPERTY DRAINAGE & PROPERTY IRRIGATION EASEMENT.
  - A TEN (10) FOOT WIDE PROPERTY DRAINAGE & PROPERTY IRRIGATION EASEMENT IS HEREBY DESIGNATED ALONG THE REAR LOT LINES, UNLESS DIMENSIONED OTHERWISE. EACH SIDE OF THE INTERIOR LOT LINES, HAVE A FIVE (5) FOOT WIDE PROPERTY DRAINAGE & PROPERTY IRRIGATION EASEMENT UNLESS DIMENSIONED OTHERWISE. SAID EASEMENTS ARE RESERVED FOR THE HOMEOWNER'S ASSOCIATION OR ASSIGNS.
  - ANY RESUBDIVISION OF THIS PLAT SHALL BE IN COMPLIANCE WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF STAR.
  - LOT 1, BLOCK 1; LOTS 1 & 7, BLOCK 2; LOT 5, BLOCK 3; LOT 1, BLOCK 4 AND LOT 1, BLOCKS 5 THROUGH 8 ARE DESIGNATED AS COMMON AREA LOTS TO BE OWNED AND MAINTAINED BY THE HUNTER'S CREEK NEIGHBORHOOD HOMEOWNER'S ASSOCIATION. LOT 1, BLOCKS 1, 2 & 4 AND LOT 5, BLOCK 3 ALSO HAVE A BLANKET PROPERTY IRRIGATION EASEMENT. LOT 7, BLOCK 2 SHALL HAVE A BLANKET CROSS-ACCESS EASEMENT IN FAVOR OF LOTS 5 & 6, BLOCK 2, AND A BLANKET PUBLIC UTILITIES EASEMENT.
  - IN COMPLIANCE WITH THE IDAHO CODE SECTION 31-3805 THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND IRRIGATION SYSTEM. LOTS WITHIN THE SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS FROM MIDDLETON HILL DITCH COMPANY FOR SAID IRRIGATION WATER. SAID IRRIGATION SYSTEM WILL BE OWNED & MAINTAINED BY THE HOMEOWNER'S ASSOCIATION OR ASSIGNS.
  - MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE DISTRICT.
  - ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE HAVE AN EXISTING ADA COUNTY HIGHWAY DISTRICT SIDEWALK EASEMENT RECORDED AS INSTRUMENT NO. 107044383 OF ADA COUNTY RECORDS.
  - MINIMUM BUILDING SETBACKS SHALL BE: FRONT - 20 FEET; REAR - 15 FEET; SIDE - 5 FEET; STREET SIDE\* - 20 FEET. \* NO ADDITIONAL SETBACK PER STORY, IS REQUIRED.
  - THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
  - DIRECT LOT ACCESS TO N. STAR ROAD IS PROHIBITED BY THE ADA COUNTY HIGHWAY DISTRICT AND THE CITY OF STAR.
  - LOT 9, BLOCK 2 AND LOT 2, BLOCK 4 SHALL HAVE A EIGHT (8) FOOT WIDE PROPERTY DRAINAGE & PROPERTY IRRIGATION EASEMENT AS SHOWN. SAID EASEMENTS ARE RESERVED FOR THE HOMEOWNER'S ASSOCIATION OR ASSIGNS.
  - A PORTION OF THE FOLLOWING LOTS; LOTS 1 AND 4, BLOCK 4 AND LOT 1, BLOCK 6; ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCLUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON JUNE 1, 2004 AS INSTRUMENT NO. 104068411, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM

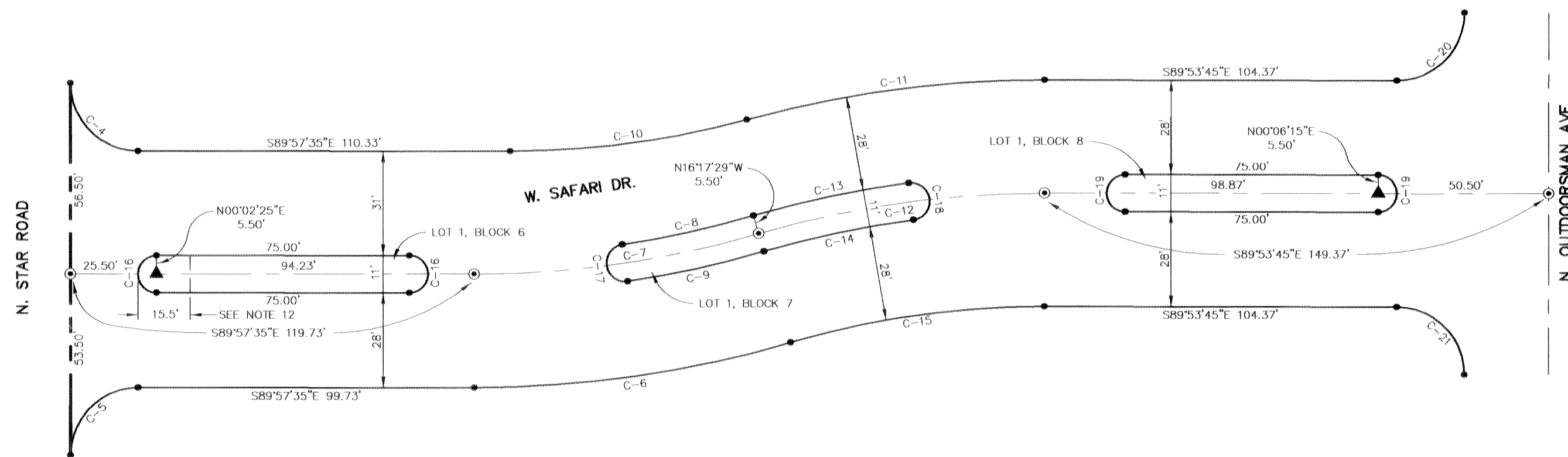


CRANERIDGE SUBDIVISION  
MEADOWBROOK SUBDIVISION  
RHINOCEROS BAY

WATERVIEW ESTATES SUBDIVISION NO. 1  
WATERVIEW ESTATES SUBDIVISION NO. 3

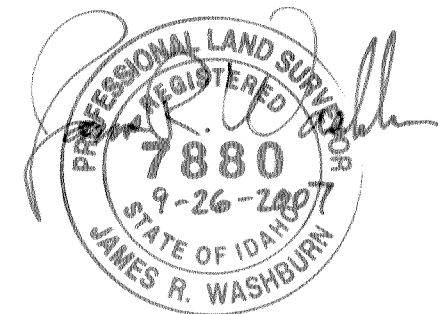
# PLAT SHOWING HUNTER'S CREEK SUBDIVISION NO. 1

2007  
Engineering NorthWest, LLC  
BOISE, IDAHO



DETAIL 'A'  
-NTS-

CURVE DATA:					
CURVE	LENGTH	RADIUS	DELTA	CHORD DIST	CHORD BRG.
C-3	23.08'	2579.92'	00°30'45"	23.08'	S88°41'45"E
C-4	31.42'	20.00'	90°00'00"	28.28'	S44°57'35"E
C-5	31.42'	20.00'	90°00'00"	28.28'	S45°02'25"W
C-6	95.06'	333.50'	16°19'54"	94.74'	N81°52'28"E
C-7	85.51'	300.00'	16°19'54"	85.22'	N81°52'28"E
C-8	39.87'	294.50'	07°45'27"	39.84'	N77°35'15"E
C-9	41.36'	305.50'	07°45'27"	41.33'	N77°35'15"E
C-10	71.07'	266.50'	15°16'47"	70.86'	N82°24'01"E
C-11	89.31'	333.50'	15°20'37"	89.04'	S82°25'56"W
C-12	85.85'	300.00'	16°23'43"	85.55'	S81°54'23"W
C-13	47.03'	305.50'	08°49'15"	46.99'	S78°07'09"W
C-14	45.34'	294.50'	08°49'15"	45.29'	S78°07'09"W
C-15	76.26'	266.50'	16°23'43"	76.00'	S81°54'23"W
C-16	17.28'	5.50'	180°00'00"	11.00'	N00°02'25"E
C-17	17.28'	5.50'	180°00'00"	11.00'	S08°32'01"E
C-18	17.28'	5.50'	180°00'00"	11.00'	N07°28'14"W
C-19	17.28'	5.50'	180°00'00"	11.00'	N00°06'15"E
C-20	31.42'	20.00'	90°00'00"	28.28'	N45°06'15"E
C-21	31.42'	20.00'	90°00'00"	28.28'	N44°53'45"W
C-22	31.69'	20.00'	90°47'18"	28.48'	S45°17'25"E
C-23	26.36'	20.00'	75°31'21"	24.49'	N37°51'55"E
C-24	4.09'	20.00'	11°42'17"	4.08'	N81°28'44"E
C-25	78.00'	2579.92'	01°43'56"	78.00'	N89°49'06"W
C-26	68.10'	2579.92'	01°30'44"	68.10'	S86°34'30"W
C-27	72.28'	2579.92'	01°36'19"	72.28'	S85°00'58"W
C-28	52.83'	2579.92'	01°10'24"	52.83'	S83°37'37"W
C-29	145.74'	2554.92'	03°16'06"	145.72'	S89°55'35"W
C-30	234.19'	2554.92'	05°15'07"	234.11'	S85°39'59"W
C-31	72.01'	2529.92'	01°37'51"	72.01'	N89°15'17"W
C-32	72.01'	2529.92'	01°37'51"	72.01'	S89°06'52"W
C-33	20.01'	2529.92'	00°27'12"	20.01'	S88°04'20"W
C-34	72.10'	2529.92'	01°37'58"	72.10'	S87°01'45"W
C-35	72.24'	2529.92'	01°38'10"	72.24'	S85°23'41"W
C-36	67.84'	2529.92'	01°32'11"	67.84'	S83°48'31"W
C-37	28.97'	20.00'	83°00'00"	26.50'	S41°32'25"W
C-38	65.19'	45.00'	83°00'00"	59.64'	S41°32'25"W
C-39	16.68'	70.00'	13°39'18"	16.64'	S76°12'46"W
C-40	41.53'	70.00'	33°59'40"	40.93'	S52°23'17"W
C-41	43.19'	70.00'	35°21'02"	42.51'	S17°42'56"W
C-48	18.86'	70.00'	15°26'25"	18.81'	S07°40'48"E
C-49	41.06'	70.00'	33°36'42"	40.48'	S32°12'21"E
C-50	41.99'	70.00'	34°22'22"	41.37'	S66°11'54"E
C-51	10.30'	70.00'	08°25'40"	10.29'	S87°35'55"E
C-52	72.14'	45.00'	91°51'10"	64.66'	S45°53'10"E
C-53	32.06'	20.00'	91°51'10"	28.74'	S45°53'10"E
C-54	12.05'	3825.00'	00°10'50"	12.05'	S88°16'40"W
C-55	72.02'	3825.00'	01°04'43"	72.01'	S88°54'26"W
C-56	20.00'	3825.00'	00°17'59"	20.00'	S89°35'47"W
C-57	72.00'	3825.00'	01°04'43"	72.00'	N89°42'52"W
C-58	72.02'	3825.00'	01°04'44"	72.02'	N88°38'09"W
C-59	72.06'	3825.00'	01°04'46"	72.06'	N87°33'24"W
C-60	27.04'	3825.00'	00°24'18"	27.04'	N86°48'52"W
C-61	344.92'	3800.00'	05°12'03"	344.81'	N89°12'44"W
C-62	17.42'	3775.00'	00°15'52"	17.42'	S88°19'11"W
C-63	74.01'	3775.00'	01°07'24"	74.01'	S89°00'49"W
C-64	76.00'	3775.00'	01°09'13"	76.00'	N89°50'53"W
C-65	78.02'	3775.00'	01°11'03"	78.02'	N88°40'45"W
C-66	78.07'	3775.00'	01°11'06"	78.07'	N87°29'40"W
C-67	19.13'	3775.00'	00°17'25"	19.13'	N86°45'25"W
C-68	33.68'	20.00'	96°29'46"	29.84'	N45°08'24"E
C-69	29.76'	20.00'	85°14'58"	27.09'	N43°59'14"W
C-70	32.72'	1336.36'	01°24'10"	32.72'	N00°39'40"W
C-71	74.80'	1361.36'	03°08'54"	74.79'	N01°32'02"W
C-72	18.39'	1386.36'	00°45'37"	18.39'	N00°20'23"W
C-73	57.78'	1386.36'	02°23'17"	57.78'	N01°54'50"W



# HUNTER'S CREEK SUBDIVISION NO. 1

## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED DOES HEREBY CERTIFY THAT THEY ARE THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 8, T. 4 N., R. 1 W., B.M., STAR, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 5, 6, 7 AND 8 OF SAID T. 4 N., R. 1 W. (FROM WHICH POINT THE 1/4 SECTION CORNER COMMON TO SAID SECTIONS 5 AND 8 BEARS SOUTH 89°22'41" EAST, 2638.66 FEET DISTANT (FORMERLY DESCRIBED AS NORTH 89°08'10" EAST));

THENCE FROM SAID SECTION CORNER, SOUTH 00°02'25" WEST, 669.08 FEET ON THE SECTION LINE COMMON TO SAID SECTIONS 7 AND 8;

THENCE LEAVING SAID SECTION LINE, SOUTH 89°57'35" EAST, 32.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF NORTH STAR ROAD, SAID POINT BEING THE REAL POINT OF BEGINNING;

THENCE SOUTH 89°57'35" EAST, 35.00 FEET;  
THENCE SOUTH 44°57'35" EAST, 87.72 FEET;  
THENCE SOUTH 89°53'45" EAST, 366.19 FEET;  
THENCE SOUTH 00°06'15" WEST, 113.16 FEET;  
THENCE SOUTH 89°53'45" EAST, 20.28 FEET;  
THENCE NORTH 45°06'15" EAST, 11.31 FEET;  
THENCE SOUTH 89°53'45" EAST, 70.00 FEET;  
THENCE SOUTH 00°06'15" WEST, 108.53 FEET TO A POINT OF CURVE;

THENCE 23.08 FEET ON THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 2579.92 FEET, A CENTRAL ANGLE OF 00°30'45" AND A CHORD DISTANCE OF 23.08 FEET WHICH BEARS SOUTH 88°41'45" EAST;

THENCE SOUTH 01°33'38" WEST, 50.00 FEET;  
THENCE SOUTH 00°02'25" WEST, 111.89 FEET;  
THENCE SOUTH 89°22'36" EAST, 160.18 FEET;  
THENCE NORTH 86°53'31" EAST, 50.00 FEET;  
THENCE SOUTH 03°06'29" EAST, 51.32 FEET;  
THENCE SOUTH 89°22'36" EAST, 125.04 FEET;

THENCE NORTH 00°02'25" EAST, 34.92 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF THAT PARCEL OF LAND AS DESCRIBED IN DEED INSTRUMENT NUMBER 105092027 OF ADA COUNTY RECORDS;

THENCE SOUTH 88°27'04" EAST, 37.01 FEET (FORMERLY DESCRIBED AS NORTH 89°08'10" EAST) ALONG AN EXISTING EAST-WEST FENCE LINE;

THENCE SOUTH 00°02'25" WEST, 256.33 FEET (FORMERLY DESCRIBED AS SOUTH 0°48'50" EAST, 264.0 FEET) ON THE WESTERLY BOUNDARY LINE OF SAID DEED INSTRUMENT NUMBER 10509227 PARCEL TO AN ANGLE POINT IN THE NORTHERLY BOUNDARY LINE OF WATERVIEW ESTATES SUBDIVISION NO. 3, AS SAME IS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 93 OF PLATS AT PAGE 11293 OF ADA COUNTY RECORDS;

THENCE NORTH 89°22'36" WEST, 958.00 FEET (FORMERLY DESCRIBED AS WEST) ON THE NORTHERLY BOUNDARY LINE OF SAID WATERVIEW ESTATES SUBDIVISION NO. 3 AND THE NORTHERLY BOUNDARY LINE OF WATERVIEW ESTATES SUBDIVISION NO. 1, AS SAME IS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 86 OF PLATS AT PAGE 9662 OF ADA COUNTY RECORDS TO THE NORTHWEST CORNER OF SAID WATERVIEW ESTATES SUBDIVISION NO. 1;

THENCE NORTH 00°02'25" EAST, 702.65 FEET ON THE EASTERLY RIGHT-OF-WAY LINE OF NORTH STAR ROAD, SAID LINE BEING 32.00 FEET EASTERLY OF AND PARALLEL WITH THE SECTION LINE COMMON TO SAID SECTIONS 7 AND 8 TO THE REAL POINT OF BEGINNING. SAID PARCEL CONTAINS 10.53 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING UNITED WATER IDAHO, INC., MAIN LINE LOCATED IN THE SUBJECT SUBDIVISION, AND UNITED WATER IDAHO, INC., HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

CAPITAL DEVELOPMENT INC.

*David R. Yorgason*  
DAVID R. YORGASON, VICE PRESIDENT

## CERTIFICATE OF SURVEYOR

I, JAMES R. WASHBURN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*James R. Washburn*  
JAMES R. WASHBURN  
PROFESSIONAL LAND SURVEYOR  
REGISTERED FOR  
7880  
5-2-2007  
STATE OF IDAHO  
IDAHO NO., 7880

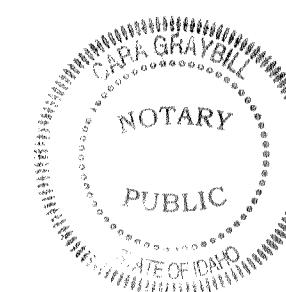
## ACKNOWLEDGEMENT

STATE OF IDAHO )  
                          ) S.S.  
COUNTY OF ADA )

ON THIS 4<sup>th</sup> DAY OF May, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID R. YORGASON, KNOWN OR IDENTIFIED TO ME TO BE THE VICE PRESIDENT OF THE CAPITAL DEVELOPMENT INC., THE PERSON THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES  
June 8, 2012  
BONDED PERU NOTARY PUBLIC UNDER SUPERVISION  
MY COMMISSION EXPIRES



*Cara Graybill*  
NOTARY PUBLIC FOR IDAHO  
RESIDING IN BOISE, IDAHO

# HUNTER'S CREEK SUBDIVISION NO. 1

### APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Erin H. Lee R.E.M.S. 5/19/07  
CENTRAL DISTRICT HEALTH DEPARTMENT

### APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 11<sup>th</sup> DAY OF July, 2007.



John A. Hand  
CHAIRMAN ACHD

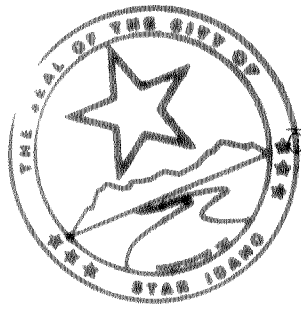
### APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, ON THIS DAY, 14<sup>th</sup> August 2007 HEREBY APPROVE THIS PLAT.

Justin Walker  
CITY ENGINEER

### APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF STAR, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15<sup>th</sup> DAY OF May, 2007, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Wendy Coit  
CITY CLERK, STAR, IDAHO

### CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

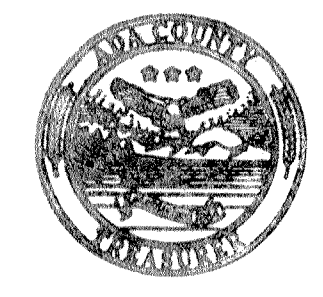
Jerry L. Hastings  
COUNTY SURVEYOR  
PLS 5359 9-27-2007



### CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

9-27-07  
DATE



Cecil D. Lusk  
COUNTY TREASURER  
Deputy

### COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO )  
COUNTY OF ADA ) S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ENGINEERING NORTHWEST AT 48 MINUTES PAST 3 O'CLOCK P.M., ON THIS 27 DAY OF Sept., 2007, IN BOOK 99 OF PLATS AT PAGES 12705 THROUGH 12708. INSTRUMENT NO. 107134831

Laura  
DEPUTY

FEE: \$ 21.00

David Navarro  
EX-OFFICIO RECORDER